#### **INFORMATION**

The management reserves the right to alter, postpone, or extend any part of this program at any time due to conditions that may exist at that time. It reserves the right to reject any entry who may be interfering with the harmony of the program at any time.

Notice will be posted on bulletin board.

#### **CLASSIFICATION**

(plus known ability)

<u>16 Yards</u>		<u>Doubles</u>	
97% and over	AA	90% and over	Α
94% and under 97%	Α	85% and under 90%	В
91% and under 94%	В	78% and under 85%	С
88% and under 91%	С	Under 78%	D
Under 88%	D		

The club houses will have all popular factory trap loads for sale on the Gun Club grounds. The sale of trap loads by any other person or company will not be allowed.

This certifies that the Del-Tone/Luth Gun Club and Monticello Sportsmen Club have been authorized to hold Registered Shoots at St. Cloud and Monticello, Minnesota. A.T.A. rules will govern these Shoots and the scores will be included in the official records. Amateur Trapshooting Association.

The members of our Handicapping and Classification Committee shall act as judges for any controversy between a contest and a score-puller, etc.

Should a shooter win or tie for high in any class event, it shall be the shooter's duty to report to the classification and handicap committee to have his/her classification changed.

Should a shooter earn yardage in any handicap event, it shall be the shooter's duty to report to the classification and handicap committee for proper punching of his/her A.T.A. card.

Any shooters who do not complete their entry by cashiering will be resquaded after the last squad.

2ND ANNUAL

# Del-Monti Chain Shoot

ATA Registered Shoot

## Saturday, May 30th

Monticello Sportsmen Club www.monticellosportsmenclub.com 763-271-8727 (TRAP)

AND

## Sunday, May 31st

Del-Tone/Luth Gun Range www.del-tone-luth.com 320-251-9873



#### EVENTS 1 & 4: 100 16-YARD TARGETS – 5 A.T.A. CLASSES

100 Targets and Tax\$28.	00*
A.T.A. & State Fee	00
Lewis Class Purse\$10.	00
2 Classes - 60%-40% - ties divide	
AA, A, B, C, D, Juniors, Veteran if 4 or more entries per day	

#### EVENTS 2 & 5: 100 HANDICAP TARGETS

100 Targets and Tax	\$28.00*
A.T.A. & State Fee if not previously paid	
Lewis Class Purse	\$10.00
2 Classes - 60%-40% - ties divide	
Open Options:	
\$2.50 on each of 4 25's	\$10.00
\$5.00 on each of 3 50's	\$15.00
50%-30%-20% – ties divide	
Purse 1 for 7 High Gun	\$10.00
YARDAGE GROUPS: 19-211/2; 22-241/2; 25-27	

#### EVENTS 3 & 6: 100 DOUBLES TARGETS

100 Targets and Tax\$28.00	)*
A.T.A. & State Fee if not previously paid\$ 6.00	C
Lewis Class Purse\$10.00	C
2 Classes – 60%-40% – ties divide	

\* MN Sales Tax Included

## SIGN UP FOR EACH EVENT CLOSES WHEN LAST SQUAD FINISHES THEIR FIRST TRAP!

\$200 for High Gun of 600 Targets/\$150 for runner-up

\$125 for Vet High Gun of 400 Targets/\$100 for runner-up

High Gun for each class/category on Singles Event fee back for that day's event/or certificate for upcoming shoot for 16 yard event at club you win at all ties must shoot-off (does not include Independence Classic)

High Gun for each Yardage Group money back for days event/or certificate for upcoming handicap event for future shoot at club you win at – plus 4 boxes of shells all ties must shoot-off (does not include Independence Classic)

High Gun for Doubles fee back for that day/or certificate for upcoming shoot for doubles event at club you win at all ties must shoot-off

Can only win one high gun or runner-up on 600 Targets and 400 Targets; all ties must shoot-off

Traveling Trophy for High Gun on 600 targets year/name/total targets placed on trophy each year

Special event Saturday after shoot for Sunday's handicap event

Free appetizers and free beverage after Saturday's shoot

Camping available at both locations

### **UPCOMING A.T.A. SHOOTS**

#### **Del-Tone Luth Gun Club:**

Marathon Shoot - June 5 32nd Annual Viking Shoot - June 6 & 7 Marathon Shoot - June 26

Independence Classic - June 27 & 28

Marathon Shoot - July 19
Marathon Shoot - Sept. 4

53rd Annual Steer & Calf Shoot - Sept. 5 & 6

#### **Monticello Sportsmen Club:**

Mini Grand - August 8 & 9

#### **2014 WINNER:**

Eric Munson (584 x 600)